



**Agenda**  
**Board of Assessors - Work Session May 1, 2024**  
**8:30 AM**  
**Meeting Room**  
**419 E Solomon Street**  
**Griffin, GA 30223**

**A. CALL TO ORDER**  
PLEASE SILENCE YOUR CELL PHONES AND ALL OTHER ELECTRONIC DEVICES.

**B. AGENDA ITEMS**

**Review of Conservation Use Valuation Assessment guidelines.**

**C. ADJOURNMENT**